|          | UTILITY PATENT APPLICATION TRANSMITTAL  |  |       |  |  |  |  |  |
|----------|---|--|-------|--|--|--|--|--|
|          | Submit an original and a duplicate for fee processing   |  |       |  |  |  |  |  |
| <u> </u> | (Only for new nonprovisional  | applications under 37 CFR 1.53(b))   | U.8.  |  |  |  |  |  |
| AE       | DDRESS TO:  | Attorney Docket No. 2335   | 613 U |  |  |  |  |  |
|          | Mail Stop Patent Application Commissioner for Patents   | First Named Inventor Christopher M. Doran  | 17    |  |  |  |  |  |
|          | P.O. Box 1450<br>Alexandria, Virginia 22313-1450  | Express Mail No. EV333549685US   |       |  |  |  |  |  |
|          | APPLICATION ELEMENTS  | ACCOMPANYING APPLICATION PARTS   |       |  |  |  |  |  |
| 1.<br>2. | <ul> <li>☑ Transmittal Form</li> <li>☑ Specification (including claims and</li> </ul>   | <ul><li>9. ⊠ Assignment Papers</li><li>10. ⊠ Power of Attorney</li></ul>   |       |  |  |  |  |  |
| 3.<br>4. | abstract) [Total Pages 29]  Drawings [Total Sheets 12]  Oath or Declaration [Total Pages 1]  a. Newly executed  b. Copy from prior application  [Note Boxes 5 and 18 below]   | <ul> <li>11.</li></ul>   | •     |  |  |  |  |  |
| 5.       | i. Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in the prior application  Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the | (Should be specifically itemized)  15. ☐ Certified Copy of Priority Document(s)  16. ☐ A Request for non-publication pursuant to 35 U.S.C. § 122(b)(2)(B)(i)  17. ☐ Other: |       |  |  |  |  |  |
| 6.       | disclosure of the accompanying application and is hereby incorporated by reference therein.  Computer Code Listing (See 1.96)  a. Microfiche Appendix  b. CD-Rom (in duplicate, with  |  |       |  |  |  |  |  |
| 7.       | separate transmittal)  Nucleotide and/or Amino Acid Sequence Submission   | ·  |       |  |  |  |  |  |
| 8.       | a. Computer Readable Copy b. Paper Copy c. Statement verifying above copies Small Entity Status is claimed Statement filed in prior application; status still proper and desired  |  | -     |  |  |  |  |  |
|          | is no longer claimed.   |  | ĺ     |  |  |  |  |  |
| 18.      | This is a CONTINUING APPLICATION. Ple   | ease note the following:   |       |  |  |  |  |  |
|          | a. ☐ This is a ☐ Continuation ☐ Divisi of prior application   | onal Continuation-in-part  |       |  |  |  |  |  |
|          | b. Cancel in this application original claims of the prior application before calculating the filing fee. (At least one claim must remain.)   |  |       |  |  |  |  |  |
|          | <ul> <li>c. ☐ Amend the specification by inserting before the first line the sentence:</li> <li>This is a ☐ continuation ☐ divisional ☐ continuation-in-part of application Serial No.</li> </ul>   |  |       |  |  |  |  |  |
|          | d. The prior application is assigned of record to   |  |       |  |  |  |  |  |

| •   |  |  |                          |               |                                       |                  |  |  |  |
|---|--|--|--------------------------|---------------|---------------------------------------|------------------|--|--|--|
| UTILITY PATEN   | T API  | PLICATION TRANSMIT                                       | Attorney Docket No. 2335 |               |                                       |                  |  |  |  |
| APPLICATION FEES  |  |  |                          |               |                                       |                  |  |  |  |
| BASIC FEE   |  |  |                          |               |                                       | \$ 750.00        |  |  |  |
| CLAIMS  |  | NUMBER FILED   | NUMBER EXTR              | <u> </u>      | RATE                                  |                  |  |  |  |
| Total Claims  |  | 23 - 20=   | 3                        |               | x \$18.00                             | \$ 54.00         |  |  |  |
| Independent Claims                                      |  | 4 - 3=   | 11                       |               | x \$84.00                             | \$ 84.00         |  |  |  |
| Multiple Depe   | ndent  | Claims(s) if applicable                                  | Takal of                 |               | +\$280.00                             | \$<br>\$ 888.00  |  |  |  |
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| M Assignment for  | \$( )<br>\$ 40.00                            |  |                          |               |                                       |                  |  |  |  |
|   | \$ 928.00                                    |  |                          |               |                                       |                  |  |  |  |
| 10 M Please o   | hara   | e my Deposit Account No                                  | 210765 in the ame        | ount o        | TOTAL =                               | \$ 920.00        |  |  |  |
| 19. M Flease C  | nai yt                                       | s my Deposit Account No                                  | o. 210705 in the anic    | Juni O        | 1 \$520.00.                           |                  |  |  |  |
| 20. A check   | 20. A check in the amount of \$ is enclosed. |  |                          |               |                                       |                  |  |  |  |
| 20  | 20. A check in the amount of \$ 15 enclosed. |  |                          |               |                                       |                  |  |  |  |
| 21. The Commis  | sione  | r is hereby authorized to                                | credit overpayments      | s or ch       | narge any addition                    | nal fees of the  |  |  |  |
|   |  | Deposit Account No. 210                                  |                          |               |                                       |                  |  |  |  |
|   |  | required under 37 CFR 1                                  |                          |               |                                       |                  |  |  |  |
|   |  | required under 37 CFR 1                                  |                          |               |                                       |                  |  |  |  |
| c. 🛛 F  | ees i  | required under 37 CFR 1                                  | .18.                     |               |                                       |                  |  |  |  |
| 22 The Commit   | anian.                                       | or io boroby gonerally ay                                | therized under 27 Cl     | ED 4 /        | 126(a)(2) to tract                    | and future       |  |  |  |
|   |  | er is hereby generally aut<br>ted application filed purs |                          |               |                                       |                  |  |  |  |
|   |  | t therefor, and the Comn                                 |                          |               |                                       |                  |  |  |  |
|   |  | 10765 for any fee that m                                 |                          |               |                                       |                  |  |  |  |
| extension of time                                       |  | 107 00 101 driy 100 triat in                             | ay be due in connec      | , c. O. I. V. | nur saon a roque                      | ot for all       |  |  |  |
| 23. CERTIFICATE OF MAILING                              |  |  |                          |               |                                       |                  |  |  |  |
|   |  |  |                          |               |                                       |                  |  |  |  |
|   |  | under 37 CFR § 1.10,                                     |                          |               |                                       |                  |  |  |  |
|   |  | United States Postal                                     |                          |               |                                       |                  |  |  |  |
|   |  | op Patent Application,                                   |                          | Pate          | nts, P.O. Box 14                      | 450, Alexandria, |  |  |  |
| Virginia 22313-1  | 450,   | on the date indicated b                                  | elow.                    |               |                                       |                  |  |  |  |
|   |  | 24 USPTO   | CUSTOMER NUME            | SFR           | · · · · · · · · · · · · · · · · · · · |                  |  |  |  |
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| 2000  |  |  |                          |               |                                       |                  |  |  |  |
| Sprint Corporation                                      |  |  |                          |               |                                       |                  |  |  |  |
| 25. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED |  |  |                          |               |                                       |                  |  |  |  |
| Name Lawrence H. Aaronson                               |  |  |                          |               |                                       |                  |  |  |  |
| Reg. No.  |  | ,818   |                          |               |                                       |                  |  |  |  |
|   | 1  |  | <i></i>                  |               |                                       |                  |  |  |  |
| Signature   | 10   | ivener H/  | lanous                   | ~             |                                       |                  |  |  |  |
| Date  | July   | y 29, 2003   |                          |               |                                       |                  |  |  |  |

UTIL (Rev. 11/21/00)

## **REQUEST AND CERTIFICATION** UNDER 35 U.S.C. 122(b)(2)(B)(i)

Attorney Docket No.

2335

First Named Inventor

Christopher M. Doran

Express Mail Label No. EV333549685US

I hereby certify that the invention disclosed in the attached application has not been and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

| USPTO CUSTOMER NUMBER                               |                      |  |  |  |  |
|---|----------------------|--|--|--|--|
| 28005   |                      |  |  |  |  |
| Sprint Corporation                                  |                      |  |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED |                      |  |  |  |  |
| Name  | Lawrence H. Aaronson |  |  |  |  |
| Reg. No.  | 35,818               |  |  |  |  |
| Signature   | aven Horonson        |  |  |  |  |
| Date  | July 29, 2003        |  |  |  |  |